



University of California Cooperative Extension

The 4-H TIPS

San Joaquin County



Articles for the Tips are due into the 4-H office by the 15th of each month.

September 2002

4-H PLANT & NATURAL SCIENCE FIELD DAY

Members, parents, and leaders, since it is enrollment time, you might be interested in a new project or some ideas to try on an old project. Just what kinds of projects are in the plant and natural science area? Learn how to make or design your own individual project? What do I need to make a collection? What activities could I do to win awards, not cost too much, help others, and still be fun? How do you "Go Buggy?"

Come join us on Saturday, September 28, from 1:00 p.m. to 4:00 p.m. at the County 4-H office in Stockton. Field days are open to all 4-Hers; you don't have to be enrolled in one of the projects. We will also have judging contests, demonstrations and project displays.

Come join us if you:

- Need a field day for your record book.
- Would like to do a judging contest.
- Want to learn about plant and natural science projects.
- Want to learn how to make a collection.

- Would like to do an identification contest.
- Want ideas on youth contests.
- Want to learn about making your own project.
- Want information on the county entomology project.

If you would like information or want to work on any of these areas, please contact County Council, Plant and Natural Science Standing Committee Chairman, Harry Dedini at 599-3492.



CLUB SEAL AWARDS

Each year each 4-H club can earn group recognition through the club seal program. The club earns recognition when they make and meet a prescribed number of goals.

This year's club seal recipients are:

Alpine-Victor	Gold Seal
Clements	Gold Seal
Enterprise	Blue Seal
French Camp	Green Seal
Glenwood	Gold Seal
Linden-Peters	Gold Seal
Live Oak	Green Seal
North Stockton	Gold Seal
Oak View	Green Seal
Van Allen	Blue Seal
Waterloo	Gold Seal
West Lodi	Blue Seal

Congratulations to all the clubs that achieved their goals this year.

STATE RECORDBOOK WINNERS

This year's State Record Book competition was extremely tough, so congratulations to all of this year's CA 4-H State Record Book winners.

- Daniel Bates, *North Stockton* 3rd Place, Leadership
- Jennifer Hamm, *West Lodi* 3rd Place, Citizenship
- Danielle Stokes, *West Lodi* 2nd Place, Swine
- Mallorie Tison, *Alpine-Victor* 6th Place, Leadership

Gary W. Johnston, County Director

420 S. Wilson Way / Stockton / CA / 95205
4-H Office phone (209) 468-2094 / Fax (209) 462-5181
Internet: <http://cesanjoaquin.ucdavis.edu> / e-mail: cesanjoaquin@ucdavis.edu
Office Hours: Monday - Friday 8 a.m. - 5 p.m.

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COUNTY HISTORIAN NEWSLETTER REPORTER

Attention Members and Leaders:

My name is Ashley Dondero. I am working as a youth representative for the County Council. My job is to help make communication better through the use of a newsletter, reporter, and historian book. The Standing Chair for communications is Sharon Ross. The key leader for Historian/Newsletter/Reporter is Keri Dondero.

If anyone has useful information, please send it to me. At this time, I am working on a county historian book. Please send any newspaper articles, pictures, etc. from your club. This could include county events participated in, such as Speech Day, a Halloween party, etc.

You may email Keri at this address k.dondero@worldnet.att.net. Mail may also be dropped off at the Linden-Peters 4-H Club mailbox at the 4-H office or mailed to the following address: Ashley Dondero, 18180 Foreman Ct., Linden, CA 95236.

It is important to communicate with our club, preserve our history, and report the news. I hope that I will be able to help each club with these things.



Want to join a fun and exciting project that allows you to meet new people and travel to other parts of the country? Exchange is looking for new members, 8th grade and older, who are looking for fun and adventure. Our next trip is planned for the



HI 4-H NEWS



Congratulations to the newly elected Hi 4-H officers for 2002-2003.

President: Jeremy Cuevas - *Live Oak*
 Vice President: Garrett Carpenter - *Live Oak*
 Treasurer: Anthony Serpa - *Live Oak*
 Secretary: Farrah Felten - *Live Oak*
 Council Rep: Danielle Stokes - *West Lodi*
 Club Chatter: Alicia Karver - *Live Oak*
 Sergeant-at-arms: John Kisst, Jr. - *Ripon*

summer of 2003 to Minnesota. For more information please call Sharon Tison at 369-5439 or Karen Ratto at 983-0112. Meetings are held the 3rd Monday of each month, 6:00 p.m., at the 4-H office.

Hope to see you there!

4-H LEADER ORIENTATION

Orientation sessions are a mandatory requirement for all new 4-H volunteer leaders before they can begin teaching a project and working with 4-H members. All new leaders should call Michelle Drummond, 4-H Secretary, at 468-2094 and sign up for one of the orientation sessions to be held on the following dates:

- Saturday, October 12, 2002**
Leadership Workshop (time and place to be announced).
- Wednesday, October 16, 2002**
7:00 p.m. (4-H office.)
- Monday, November 4, 2002**
1:00 p.m. (4-H office)
- Tuesday, November 19, 2002**
7:00 p.m. (4-H office)
- Tuesday, December 3, 2002**
1:00 p.m. (4-H office)
- Wednesday, December 11, 2002**
7:00 p.m. (4-H office)

No orientation sessions will be offered after December 11, so sign up early.



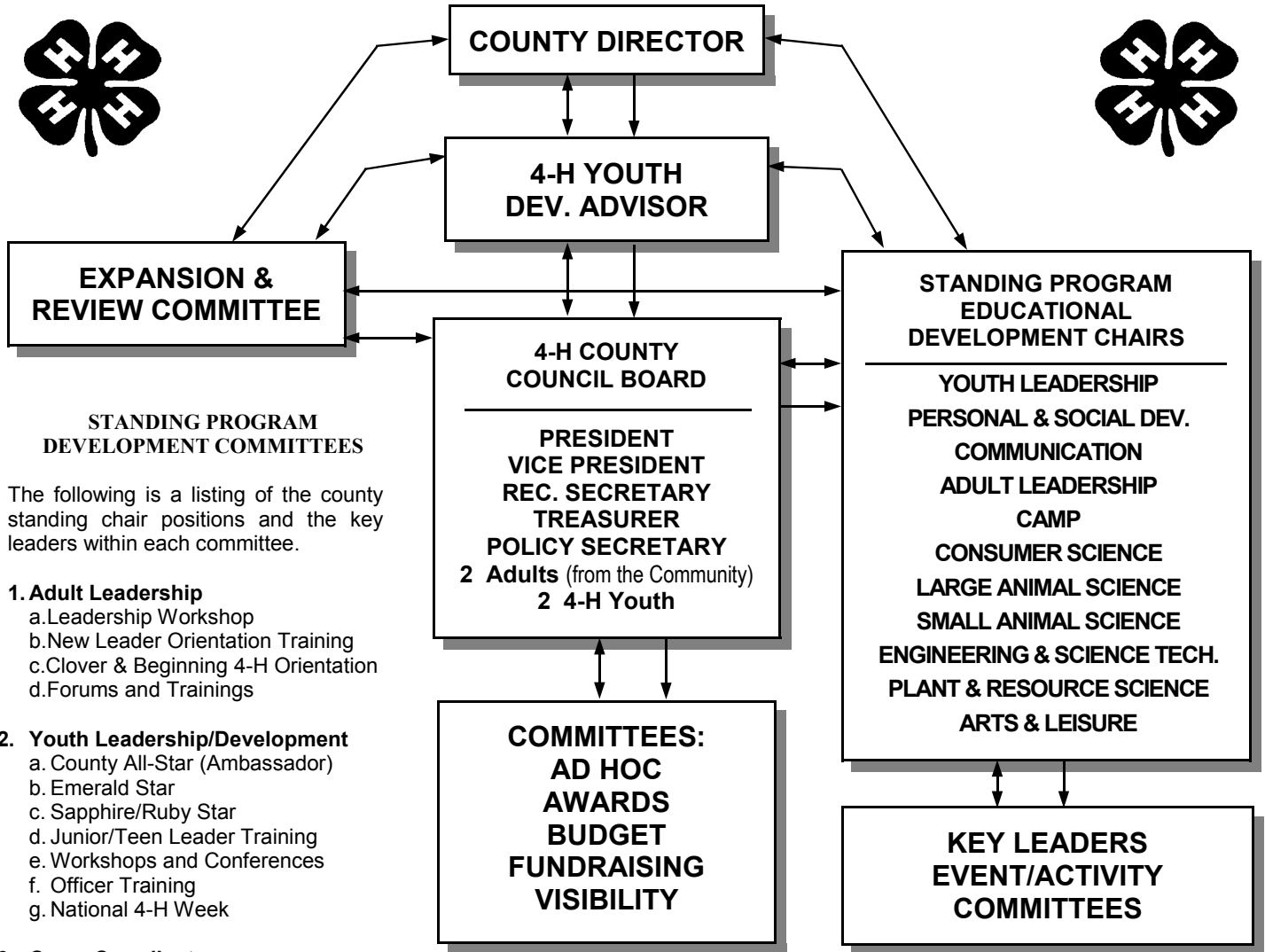
NOVEMBER 1, 2, & 3, 2002
THREE LINKS CAMP
MIWUK VILLAGE, CA
\$60.00 EACH

New Directions is a leadership conference for 7th, 8th, and 9th grade San Joaquin County 4-H members. The San Joaquin County 4-H All Star team has developed this conference to help delegates:

- Develop skills for motivating themselves and others;
- Develop effective leadership skills ;
- Increase communication skills;
- Increase youth involvement in planning 4-H programs and activities at the club, county and regional levels

Delegates are to be 4-H members in good standing who show leadership potential and who plan to utilize the skills learned within their club or county 4-H program. There is no limit to the number of delegates a club can send. The cost includes two nights lodging, all meals, and the bus transportation fee. Contact Jack Karver, at 727-5301 or your community club leader for more details.

SAN JOAQUIN COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



STANDING PROGRAM DEVELOPMENT COMMITTEES

The following is a listing of the county standing chair positions and the key leaders within each committee.

1. Adult Leadership

- a. Leadership Workshop
- b. New Leader Orientation Training
- c. Clover & Beginning 4-H Orientation
- d. Forums and Trainings

2. Youth Leadership/Development

- a. County All-Star (Ambassador)
- b. Emerald Star
- c. Sapphire/Ruby Star
- d. Junior/Teen Leader Training
- e. Workshops and Conferences
- f. Officer Training
- g. National 4-H Week

3. Camp Coordinator

- a. Camp Directors (3)
- b. Crafts
- c. Sports and Games
- d. Campfire
- e. Nature/Hikes/Naturalist
- f. CPR Training

4. Consumer Science

- a. Foods and Nutrition
- b. Food Preservation
- c. Clothing and Textiles
- d. Home Arts and Furnishings
- e. Fashion and Modeling

5. Large Animal Science

- a. Beef Cattle
- b. Dairy Cattle
- c. Goats
- d. Horses and Ponies
- e. Sheep
- f. Swine
- g. Llamas
- h. Veterinary Science

6. Small Animal Science

- a. Cats
- b. Dog Care and Training
- c. Service Dogs
- d. Pygmy Goats
- e. Entomology and Beekeeping
- f. Other Pets
- g. Poultry/Game Birds/Turkeys
- h. Rabbits
- i. Cavies
- j. Veterinary Science

7. Engineer/Science and Technology

- a. Aviation and Rocketry
- b. Computers
- c. Electricity
- d. Engineering
- e. Woodworking

8. Arts and Leisure

- a. Arts and Crafts
- b. Camping and Outdoor Adventure
- c. Physical Fitness and Health
- d. Sports
- e. Shooting/Archery
- f. Photography

9. Personal and Social Development

- a. Citizenship
- b. Exchange
- c. Hi 4-H
- d. Work and Careers

10. Communications

- a. Speech
- b. Presentations
- c. Newsletter/Reporter/Historian
- d. Record Books

11. Resource Science

- a. Forestry
- b. Ornamental Horticulture
- c. Vegetable Gardens and Crops/ Hydroponics
- d. Aquatic Science
- e. Climatologic Science Exploration
- f. Wildlife

CALENDAR OF EVENTS

SEPTEMBER 2002

Monday	2	Labor Day 4-H Office Closed	
Thurs-Sun	12-15	Lodi Grape Festival	Lodi
Monday	16	All Star Meeting 7:00 p.m.	Jack Karver 727-5301/Angie Shear 463-4699
Monday	16	County Exchange Project Meeting 6:00 p.m.	Sharon Tison 369-5439
Saturday	21	NC Sectional Council Meeting - Woodland	4-H Office 468-2094
Monday	23	Hi 4-H Meeting 6:30 p.m.	Michele Myers 368-1728
Thursday	26	County Citizenship Project Meeting 7:00 p.m.	Lorita Sutton 369-3456
Saturday	28	PLANT & NATURAL SCIENCE FIELD DAY	Harry Dedini 599-3492
Monday	30	Focus Scholarship Applications due	4-H Office 468-2094

OCTOBER 2002

Tuesday	1	Enrollments Due in 4-H Office	4-H Office 468-2094
Sun. – Sat.	6-12	National 4-H Week	4-H Office 468-2094
Saturday	12	LEADERSHIP WORKSHOP	4-H Office 468-2094
Monday	14	Columbus Day - 4-H Office Open	
Monday	14	All Star Meeting 7:00 p.m.	Jack Karver 727-5301/Angie Shear 463-4699
Monday	14	County Exchange Project Meeting 6:00 p.m.	Sharon Tison 369-5439
Wednesday	16	NEW VOLUNTEER LEADER ORIENTATION 7:00 p.m.	4-H Office 468-2094
Monday	21	Hi 4-H Meeting 6:30 p.m.	Michele Myers 368-1728
TBA		Jr. Grand National - Cow Palace	Chad Cabral (415) 404-4142
Thursday	24	Citizenship Project meeting 7:00 p.m.	Lorita Sutton 369-3456
Saturday	26	State Leaders Council Meeting - Davis	

NOVEMBER 2002

TBA		C.A.L. Conference Forms and Money due	4-H Office 468-2094
Saturday	16	NC Sectional Council Meeting	4-H Office 468-2094
Fri-Sun	1-3	NEW DIRECTIONS	Jack Karver 727-5301/Angie Shear 463-4699
Monday	4	NEW VOLUNTEER LEADER ORIENTATION 1:00 p.m.	4-H Office 468-2094
Thursday	7	Citizenship Project Meeting 7:00 p.m.	Lorita Sutton 369-3456
Friday	8	National 4-H Conference Applications due	4-H Office 468-2094
Monday	11	Veteran's Day 4-H Office Closed	
Thursday	21	County Council Meeting: Dinner 5:30 p.m., Meeting 6:30 p.m.	4-H Office 468-2094
Fri - Sun	8-10	CA 4-H State Leaders Forum, Asilomar	Rosemarie Woods 369-4863
Monday	18	All Star Meeting 7:00 p.m.	Jack Karver 727-5301/Angie Shear 463-4699
Monday	18	County Exchange Project Meeting 6:00 p.m.	Sharon Tison 369-5439
Tuesday	19	NEW VOLUNTEER LEADER ORIENTATION 7:00 p.m.	4-H Office 468-2094
Thurs - Fri	28-29	Thanksgiving Holiday, 4-H Office Closed	
Monday	25	Hi 4-H Meeting 6:30 p.m.	Michele Myers 368-1728

Minutes from the San Joaquin County 4-H Council Meeting August 15, 2002

CALL TO ORDER: Pam Bobson at 6:30pm.

FLAG SALUTE: Natasha Ross

4-H PLEDGE:

APPROVAL OF MINUTES: Approved as written. M/S: Win Rogers/Sharon Ross

Harry Dedini asked for Roll Call to establish if a quorum is present. Roll call was taken. Quorum is present.

CORRESPONDENCE: Thank you note from Jessica Kelso for donation for Youth Building award at San Joaquin County Fair.

TREASURER'S REPORT: Birgit Hempel. Balance \$37,720.28

PROGRAM:

Nestle Presentation by Cameron Ross. A check for \$1000.00 was presented to Council.

Club/Member Enrollment Presentation by Jennifer Ghiglieri and Pam Bobson.

OLD BUSINESS:

- A. Club Charter Requirements: Pam Bobson discussed end of year reports. A certified letter will be sent to all clubs who do not comply with policy and will be given 30 days to comply.
- B. Policy Committee: Pam Bobson asked for volunteers to serve on committee to amend Policy Manual to comply with new By-laws.
- C. Standing Chair and Key Leader Positions: Pam Bobson announced that openings are still available. Would also like to establish a fundraising committee as candy sales are lagging.
- D. Fair/Livestock Meeting: Jennifer Weaver reported that 2 meetings were held. Plans are being made for next year for fundraising, awards, committees by species.

NEW BUSINESS:

- A. County Recognition Event: Jaclynn Stokes reported on event to be held August 24, 2002 at Quail Lakes Baptist Church. Dinner begins at 5:30pm, awards at 7:00pm. Silent Auction will be held.
- B. Plant & Natural Science Field Day: Harry Dedini reported on event to be held September 28, 2002 at 4-H County Office from 1:00 to 4:00 pm. Will include presentations, judging contest and growing contests.
- C. Exchange: Jill Harrison reported on New York visit in July. Council presented project with \$300.00 donation for 2003 project year.
- D. Asilomar: Birgit Hempil reported that scholarships are still available. Rosemarie Woods asked for donation for Silent Auction. Event will be held Nov 8-10, 2002.
- E. Camp Sessions: Gary Johnson gave an overview of camp meeting. Largest number of campers to attend and included members from El Dorado and Solano Counties. Cindy Green has produced a video tape of camp. Dates for 2003 have been announced: June 27-July 1, July 1-July 5, July 5-July 9. Harry Dedini asked that City of Stockton be requested to paint crafts building and improve seating around campfire area.
- F. Camp JC Training: Pam Bobson announced that there will be one session for training to be held April 25-27, 2003. All JC's must attend training.
- G. Camp Adult Training: Pam Bobson announced that there will be an adult counselor training on June 1, 2003. Adult counselors must be fingerprinted and attend leader orientation.
- H. Club donations for fair awards: Pam Bobson requested that clubs budget for donations for County Fair awards.

I. Standing Chair Reports:

- 1. Jennifer Weaver: Discussed Market Field Day which will include beef, sheep & swine. To be held December 7, 2002. Troy Bowers indicated that fair would match funds up to \$600.00. Asked if funds were available in budget. It was determined that budget allotted \$300.00 for field days. Pam Bobson will contact Foundation for additional funds from Judy Waller fund. M/S: Sharon Ross/ Win Rogers that Council spend \$300.00 for market Field Day and a youth member write to the Foundation to request balance of funds. Discussion followed. Harry Dedini opposed due to last year's debt from buckles, unfair to other projects to spend funds on livestock. Since there was no longer a quorum present, a vote could not be taken. Tabled to next meeting.
 - 2. Harry Dedini requested funds for Plant Science Field Day. M/S: Sharon Ross/Harry Dedini that Council spend \$125.00 for Plant Science Field Day. Unable to vote due to lack of quorum. Tabled to next meeting.
- J. Key Leader Reports:
- 1. Harry Dedini-Entomology: Will start a county project to participate in Sectional event. Will work with Merced County Leader.

(Continued on page 7)

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2. Rosemarie Woods-Record Books: Announced that 43 books were judged on county level, eight books submitted to sectional judging-4 winners, 4 first alternates. State judging will be held on August 24, 2002. Applications will be available for San Joaquin Fair Youth Advisory Board in September. A grant is also available from Adam Van Exel.
3. Cherie Sintes-Poultry: Plans for the upcoming year include county events, field trips to poultry shows, poultry newsletter, e-mail list, prepare members for county fair and showmanship.
4. Rosemarie Woods reported that member Nate Woolsey fell in an accident on July 28, 2002 and sustained a severe back injury with possible paralysis. Cards can be sent to Kaiser Hospital, Nate Woolsey, 4 E, 2025 Morsey Ave, Sacramento CA 95825.
5. Keri Dondero-Historian/Newsletter: Has collected photos countywide and has copied them to a disc. Photo presentation will be shown at County Recognition. Asking all clubs to send photos, newspaper clippings for scrapbook.
6. Pam Bobson requested a CD burner and laminator for the Learning Center. Win Rogers volunteered to gather information and prices and report at next meeting.
7. Pam Bobson requested nominations for Honorary Members for county recognition. M/S: Harry Dedini/Jennifer Weaver to nominate Thelma Stewart. Unable to vote due to lack of quorum. Tabled to next meeting.

K. San Joaquin Fair-Awards Chairperson: No action taken

L. Community Club Leader Handbook: Keri Dondero has updated the files and prepared a new handbook. It will be made available for review in learning center before it is distributed.

SECTIONAL, STATE, STAFF AND OTHER REPORTS TO COUNCIL:

Rosemarie Woods announced that the next Sectional Meeting will be held September 21, 2002 in Woodland. State Meeting will be held October 27 in Sacramento.

No staff reports.

ANNOUNCEMENTS:

On behalf of Michelle Drummond, Win Rogers announced that photos can now be published in the TIPS. They need to be in digital format.

Sharon Ross encouraged all clubs to purchase digital cameras.

Pam Bobson reminded everyone of the County Recognition Dinner on August 24, 2002.

ADJOURNMENT

Due to lack of quorum, adjournment was called for at 8:47 pm.

Respectfully Submitted,
Sharon Tison, Secretary

COUNTY LEADERSHIP

We are recruiting volunteers for the Standing Chair, Key Leader, Event, and Youth Leader positions for 2002/2003.

If you know of someone interested in volunteering for the Standing Chair positions of: Adult Leadership, Youth Leadership/Development, Small Animal Science or Engineer Science and Technology, please contact one of the board members and give us their name. There is a brief description of the areas of responsibilities listed on page 5. If you have any questions or would like more information regarding the scope of the specific Standing Chair positions, please contact Pam Bobson, 931-9139 or pbobson@msn.com.

It is important to remember that youth need to step forward and participate within their interests in the areas listed on the organizational chart. For every standing chair and key leader position a youth member, 7th grade or older, is needed. The youth will be expected to make and carry out the plans for each of these positions. The adult will be there to assist in any way.

COUNTY RABBITS

When: September 18th, Wednesday, at 6:00 p.m.

Where: 4-H office

Why: We will have our first meeting of the year. This is an informational meeting with handouts, knowledge test, and games.

Plans will be discussed for our first

rabbit show in November. This is a double show and a lot of volunteers are needed to keep the show the best in our County, possibly the best in the State.

All Leaders, Jr./Teen Leaders and project members are encouraged to attend. There are many possibilities to broaden your rabbit project beyond the Club/County. It was more than evident that everyone who attended the last county meeting learned a lot. We had some great showmanship challenges and some high scores on the knowledge tests. We had a great time last year and hope to broaden the meetings even further with field trips and more guest speakers this year.

Please call Key Youth Leaders, Andrea Ghiglieri, 931-3503 or Whitney Diehl 823-3496, if you have any questions. We will have dessert and drinks. If you would like to bring a sack dinner or such, please do so. Keep that fur flying.