

**Westside 4-H Club Meeting  
October 1, 2009 - 7:00 PM  
Gustine High School Cafeteria**

- ★ Call to order
  - Please turn off all electronic devices during the meeting
- ★ Welcome members & guests
- ★ Flag Salutes – US \_\_\_\_\_ & 4-H \_\_\_\_\_
- ★ Minutes of the previous meeting - Approved/Corrected by \_\_\_\_\_
- ★ Treasurer’s Report
- ★ Committee and other reports
  - OLM Bullfight booth – Final report
  - Club officer retreat
  - Ice Cream Social & Membership Sign up night
- ★ Club Activity – Mummy buddies
- ★ Project Reports
 

<ul style="list-style-type: none"> <li>▪ Horses</li> <li>▪ Goats</li> <li>▪ Sheep</li> <li>▪ Swine</li> <li>▪ Dairy</li> <li>▪ Beef</li> <li>▪ Rabbits</li> <li>▪ Shooting Sports</li> </ul>	<ul style="list-style-type: none"> <li>Outdoor Adventure</li> <li>Leather craft</li> <li>Cooking</li> <li>Plant Science</li> <li>Mini Members</li> <li>Arts &amp; Crafts</li> <li>Sewing</li> </ul>	<ul style="list-style-type: none"> <li>Bicycles</li> <li>Ceramics</li> <li>Community Service</li> <li>Leadership</li> </ul>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------
- ★ Unfinished Business
  - Club leader meeting -
  - Merced County 4-H Dinner Auction committee(s)
    - Free coffee booth set up
    - Live Auction Item
  - 4-H Expo – Saturday, October 3<sup>rd</sup> – Merced Fairgrounds – 8:30-12:00
  - Achievement Day – Saturday, October 3<sup>rd</sup> – Merced Fairgrounds – 12:30-3:00
  - Window Display Committee
- ★ New Business
- ★ Good of The Order
- ★ Adjournment
- ★ Refreshments for next meeting
  - Cookies: \_\_\_\_\_ & \_\_\_\_\_
  - Drinks: \_\_\_\_\_ & \_\_\_\_\_

*Don't forget to get  
your drawing tickets:*

*1-Being on time  
1-Wearing black &  
orange  
1-Brining a parent  
1-Donating to the  
dinner auction basket*

**NEXT MEETING – November 5<sup>th</sup>**

**REMINDER:** Members missing three or more club meetings will be dropped from this club's enrollment and will not be able to exhibit as a 4-H member at the fairs. (arrangements can be made for missing club meetings if it has been pre-approved by a Community Club Leader - examples are 4-H member has a job, member is at college, attending a conflicting 4-H event, sick or for family emergencies).

## National 4-H Week

- October 5<sup>th</sup> – 11<sup>th</sup> - "Meet the Future" theme
- Window display judging on October 7<sup>th</sup>

## Dinner Auction

- Oct. 24<sup>th</sup> in Hilmar

## November meeting

- Bring items for Thanksgiving Basket

## Livestock Education Day

- Associated Feeds Jr. Livestock Camp – Oct.11 & 12 – Stanislaus fairgrounds

## Livestock / Animal leader's meeting

October 21 from 6:30-8:30 at Merced County 4-H Office