



FORECAST



State 4-H Web Site: <http://ca4h.org>

Stanislaus County 4-H Web Site: <http://stanislaus4h.ucdavis.edu>

October 2009

California 4-H Youth Development Program Ready to Meet the Future!

Over the past year, the University of California's Division of Agriculture and Natural Resources (4-H's parent organization within UC) has embarked on developing a *Strategic Vision 2025* to guide UC ANR in developing research, education and service programs to meet the needs of California for the next 15 to 20 years.

The vision reads:

ANR envisions a thriving California in 2025 where healthy people and communities, healthy food systems, and healthy environments are strengthened by a close partnership between the University of California and its research and extension programs and the people of the state. The University remains connected and committed to the people of California, who enjoy a high quality of life, a healthy environment, and economic success in a global economy...UC ANR Strategic Vision 2025.

The California 4-H YDP is ready to meet this challenge. Our new **4-H Mission Mandates** in Science, Engineering and Technology, Healthy Living, and Citizenship mesh well with the UC ANR **Strategic Initiatives for the 21st Century** and will provide a framework for our continued youth development programming over the next decades. We encourage each of you to review the **ANR Strategic Vision 2025** at <http://ucanr.org/vision/anrstrategicvision2025.pdf> and the **4-H Mission Mandates** at the CA 4-H website <http://www.ca4h.org/>



Monday, October 5, 2009, 7 pm
Stanislaus County Ag Center

This is the first Club Council meeting for the 2009-2010 year. Make sure your club is represented at this meeting.

Refreshments will be provided by:

Destiny's Crutch and Orange Blossom 4-H Clubs.

COUNTY AWARDS RECEPTION

Saturday, October 10, 2009, 7:00 pm

County Ag Center Harvest Hall, (corner of Service & Crows Landing Roads). This is an opportunity to meet and honor our countywide 4-H achievers, including All Stars, Emerald Stars, Platinum Stars, County record book finalists, and County Fair medalists. All 4-H members, leaders and families are invited to join in the celebration of these stellar 4-H members. Dessert and beverages will be served.

FAIR DATES UNCERTAIN

The California State Fair is moving to July in 2010 which affects 14 County Fairs in the state. Decisions will be made by November on whether the dates for the Stanislaus County Fair will need to change. We'll let you know when we know!

4-H OFFICE STAFF REDUCTIONS

JoAnn Ratto, 4-H Program Representative has been reduced to three days a week and will be working a second position starting in October. We will try to keep as much of the program going as possible and our volunteers will be taking on a larger role for events and activities. We appreciate your understanding during these difficult times.



New Leader Orientation Dates

- ⇒ *Thursday, October 8th, 6:30 pm*
4-H Conference Room
- ⇒ *Monday, October 19th, 6:30 pm,*
4-H Office Conference Room
- ⇒ *Wednesday, Nov. 4th, 6:30 pm*
4-H Office Conference Room

University of California, US Department of Agriculture & Stanislaus County Board of Supervisors cooperating

3800 Cornucopia Way, Suite A, Modesto, CA 95358

FAX (209) 525-6840

(209) 525-6801

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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

Cooperative Extension provides reasonable disability accommodation for those who require such assistance. To make your request for accommodation, please call (209) 525-6801 at least two weeks prior to the event.

COUNTYWIDE MEETING DATES

Guide Dogs...meets the 3rd Tuesday of each month, 7 pm, at the UCCE 4-H office. It is a socializing meeting held to give puppies a variety of important adaptive experiences.

Horse Project Leaders.....meet on the first Thursday of most months, 7 pm, at the 4-H office. (September date change to 10th.) Discussion of events and activities for those in the Horse Project will be covered at these meetings. The next meeting is scheduled for Thursday, October 1st.

Large and Small Livestock Projects...meets on the 3rd Thursday of each month. Small Animal Projects at 6 pm; Large at 7 pm, at the 4-H office. This monthly meeting shepherds major livestock project interests, including the proficiency program and County Fair participation. Next meeting is October 15th.

Camp Committee...meets the 3rd Tuesday of each month, 6:30 pm, at the UCCE 4-H office. Camp program development and staff training needs are planned. Next meeting is moved to October 27th.



4-H SET activities and projects combine non-formal education with hands-on, inquiry-based learning in a positive youth development context to engage youth in improving their SET knowledge, skills and abilities. 4-H SET activities and projects combine the strengths of 4-H Youth Development non-formal experiential-based delivery modes and strong youth-adult partnerships to address SET content as defined by the National Science Education Standards.

Learn More about SET and subscribe to the monthly e-newsletter at the State 4-H website: ca4h.org

One Million New Scientists. One Million New Ideas.™

LIVESTOCK PROGRAM SUPPORT

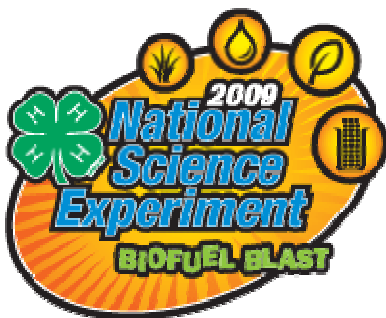
Members love their livestock projects. Members that benefit from regular project meetings throughout the 4-H year improve their chances for getting more out of the project, and they can give more to it.

The Livestock Proficiency Program is an effort to provide direction and content for project meetings. The proficiency program gives members without access to family experience and resources in a project area the chance to develop their competencies, and it sets standards for performance.

Achieving the competencies developed through proficiency and performing well, especially at County Fair, requires the commitment of dedicated leaders and teen leaders. We don't pick up quality leaders at a dispersal sale or an auction two or three months ahead of the Fair. Most aren't purebred and papered. They're Heinz 57's who learn by doing along side of their members. They rise to competency just as do their members, and before long they can lead with the best, sometimes even besting the best.

Members need and deserve leadership that commits to a full year of project activity. Proficiency offers the structure that guides both members and leaders to success. Whether experienced or novice, you can learn and contribute to the Livestock Proficiency Program meeting set for **Thursday, October 15th, 6 PM (Small) & 7 PM (Large) at the 4-H Office.**

The turnout for this meeting and the willingness to help with the work and activities that make up the Proficiency Program will determine how energetic and inspiring this program will be. This could include several Emerald Star projects and other species-specific activities. The levels of fun and satisfaction that this effort could produce can be comparable to County Fair. Come with the intention of helping out.



4-H National Youth Science Day, October 7, 2009

Take part in the Nationwide Experiment!

Download directions here: <http://www.4-h.org/4-HNYSYD.html>

The 4-H Youth Development Program is launching the second annual 4-H National Youth Science Day to help build America's future science, engineering, and technology workforce. The National Science Experiment is the designated science activity of 4-H National Youth Science Day. It will focus on renewable energy and will use science principles to teach youth across the country to discover ways to a future with sustainable energy.

STATE 4-H EQUINE EVENTS

State 4-H Equine Field Day

Saturday, October 24, 2009

9:45 am – 3:30 pm, UC Davis, CA

Group Registration Available

Pre-registration is due Friday, October 16th.



Tentative topics are a tour of the breeding facility & Horse Barn, horse conformation & judging, farrier basics & shoeing, when to call the vet & other health issues, equine dentistry, draft horses & driving, equine nutrition, gymkhana, 4-H horse bowl & hippology, saddle fitting & tack, training foals, horse behavior and demonstration by drill or polo team. The field day will have a special presentation "TRAINING YOU AND YOUR HORSE THROUGH KNOWLEDGE" by Charles Wilhelm. Learn more about Charles at his web site at <http://www.CharlesWilhelm.com>

Contact: Jeanne George

jlgeorge@ucdavis.edu or 530-575-3101

For more information and entry forms, visit the California 4-H Equine website: <http://ca4h.org/projresource/horse>



2009 Jr. Livestock Camp

Stanislaus County Fairgrounds

October 10th: Dairy Cattle,
Meat Goats, & Beef

October 11th: Swine & Sheep

Check-in Starts at 8 am

Free Admission, Free T-Shirts
& Prizes Sponsored by
Associated Feed & Farm
Supply

Flyers and registration forms are available at the
4-H Office or can be downloaded from this website:

[http://www.associatedfeed.com/index.cfm?
show=10&mid=28](http://www.associatedfeed.com/index.cfm?show=10&mid=28)

RSVP by October 5th to: Associated Feed
c/o Junior Livestock Camp—Kim Morris
P.O. Box 2367, Turlock, CA 95381
Or Call (209) 667-2708

Lunch will be available for purchase for \$6.50.

OKTOBERFEST OPEN & JUNIOR BOER GOAT SHOW

Sat. & Sun. 10/10 & 10/11/09, Merced County Fairgrounds

Want to show? Want to learn about meat goats?

This event is for new & "experienced" IBGA & ABGA
Breeding Shows Non-sanctioned Market Show
Showmanship for juniors and adults! PLUS BOTH
DAYS: The unforgettable Costume Contest Educational
Information Vendors, & more! FMI, call 209-632-4492
or go to www.boersbyhobby.com

COUNTY WIDE HORSE PROJECTS

Call to find out about joining!

Stanislaus County Horse Drill Team

Contacts: Helen Fultz (H) 522-2164 or (C) 613-
7688 or Margaret Hodge 404-4058

English Riding Project

Contact Michelle Hanf: 634-3391

HI 4-H

The next Hi 4-H Meeting will be held on Monday, October 5th at 7 p.m. at the 4-H Office (Harvest Hall).



The **Annual Beach Camping Trip** to Sunset Beach (near Santa Cruz), Nov. 7-8, 2009, will be discussed, so don't miss it! Please bring money and forms with you. Final due date for forms and money will be announced at the October meeting.

We are excited about the turnout for the Kickoff Ice Cream Social that was held after the Leadership Development Day. We're happy to have many new members joining this energetic group of youth and look forward to fun activities.

Please note date correction for the **SF Shopping Trip**: Sunday, December 6, 2009.

Many thanks to all of you who worked at the Hi 4-H Milk Bar and helped make it another successful year. We especially want to thank the adults and parents and Advisors for their help and support.

If you are interested in assisting or learning more please call the 4-H office at 525-6801.

EMERALD & ALL STAR APPLICATIONS



If you are interested in being an Emerald Star or an All Star please note the approaching application deadlines. Applications are available at the 4-H office.

Emerald Star—Due November 2, 2009

Emerald Star is a project-related award available to 4-H members who are at least 13 years of age or have completed the 7th grade.

It is intended to broaden the scope of interest and involvement of members, and give them an opportunity to contribute to the county 4-H program in significant ways.

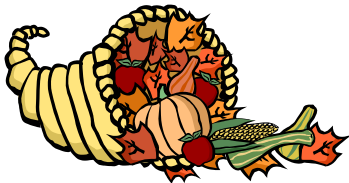
All Star—Due November 16, 2009

4-H members who will have reached their 15th birthday by December 31 of the calendar year in which the member achieves the Stanislaus County All Star Rank, and who completed this past 4-H year can apply. Prerequisite: Emerald Star

To be a viable candidate, members must demonstrate leadership ability, maturity of judgment, and concern for people and the world about them.

Further, members must exhibit interest in continuing in 4-H through a leadership action plan.

If this sounds like you (as you are today or plan to be tomorrow) pick up your application at the 4-H office or download them from the 4-H webpage.



Farm Yard Experience County Wide Project Opportunity

Any members interested in having Farm Yard Experience as a project, please add it to your enrollment form. You will be committing to working with the Farm Yard Experience committee for planning, set-up, and tear-down of the exhibit. Contact Karlene Bert: 545-0980

SUMMER CAMP STAFF APPLICATIONS

We are currently taking applications for 4-H Camp 2010 staff positions at Camp Sylvester.

Director and Staff applications are available on the County 4-H website or the 4-H office.

Director due October 9th and Staff are due to the 4-H office by Thursday, November 10, 2009. Counselor applications will be taken in the Spring.

Please note that Staff interviews will be held on November 20, 2009, 4:00 to 9:00 pm.

DOWNLOAD APPLICATIONS:

<http://stanislaus4h.ucdavis.edu> on the Camp page.



CAMP THEME CONTEST

Camp already? You bet! We're already planning for 2010, and we need the theme soon to build our program around. To collect a wealth of ideas, we are offering a *free campership* to the person whose theme is selected.

Anyone in our 4-H community can submit a theme. If an adult wins, you have the option of coming as a adult cabin leader or awarding the scholarship to a member in your club. Put your theme in writing and mail or e-mail it to the 4-H office, in care of Mary Currie.

Contest ends December 4, 2009 (postmarks accepted). Email: macurrie@ucdavis.edu

Although we do not have a mandatory dress code for most events, 4-H members, leaders and parents are reminded to dress appropriately at 4-H events, club meetings, and project meetings. Leaders and parents should be setting a good example for our youth by their appearance as well as guiding them on choice of attire.



THE 4-H RECORD BOOK

4-H Record Books serve a variety of purposes in the 4-H Youth Development Program. While society has changed, so have the goals of 4-H record-keeping.

4-H Record Books allow 4-H members to reflect on their yearly work completed as well as maintain records of project and club work. 4-H members demonstrate growth and measure achievements across their years in 4-H.

In record-keeping, 4-H members develop the following life skills:

- Maintaining records of 4-H project, club work and school and community activities
- Keeping personal and business records
- Improving communication with other people
- Learning time management and organizational skills
- Learning responsibility and developing goal setting skills

The format is computer friendly, and is easy to complete and update. It also is in the state I&R record competition format. Highlights of the 4-H record book will be featured in the Forecast over the next months.

The Personal Development Report

Part 1: Projects Completed*

Only 4-H projects with a completed and signed “Annual Project Report” may be counted. During the current year, 80% attendance is required for any achievement rank.

To receive credit, the project report must be included in your 4-H Record Book.

* Required for a Star Rank

Complete Record Book Manual can be downloaded from <http://ca4h.org/4hresource/ir/recordbook>

Next month...Part 2: Project Skill Activities



MEMORIAL GARDEN BRICKS

You can support the Ag Center Memorial Garden by purchasing a brick. With the establishment of the U.S. flagpole, donated in honor of Capt. Ray Hill, Jr., and the State flagpole to honor the men and women of Stanislaus County who serve our great nation, the funds raised for the garden will enhance and sustain these honors.

The first bricks surround the White Oak tree, at the mid-point of the quad, and enhance our “Tree of Life” with the “Eternal Ring of Names.” Following completion of this ring, additional bricks will border the walkways that radiate from the circular tree planter to the buildings. This project will span many years and will be an ongoing process.

Your donation of \$76 will purchase an engraved brick to leave a lasting tribute to a person, business or club. Forms at the 4-H office, online, or call Mary at 525-6801.

Leadership Conference Of Regional Teens (LCORT)

January 29—31, 2010
Wonder Valley Ranch
Sanger, CA
7th-9th Grade 4-H'ers



Registration due to the County 4-H Office December 1st: \$95.00 – includes 2 nights lodging, 4 meals, (starting Saturday morning), snacks, and all registration materials. Download registration forms from the State 4-H website or pick one up at the office. *Chaperones will be needed based on the number of delegates.* Financial support available from Leaders Council. \$10 Late Fee after December 1st.

Registration Forms:
<http://www.ca4h.org/conference/secconf>

COUNTY RECORD BOOK JUDGING RESULTS

Congratulations to the following members who submitted their record books to the county competition in July – nice job!
Awards and medals will be presented at the October 10th Award Reception *

<u>Aerospace & Rocketry</u>	Andrew Souza, Jr., Patterson	County Winner
<u>Beef</u>	Megan Silveira, Sacred Heart	County Winner
<u>Citizenship</u>	Elizabeth Cole, Shooting Stars	County Winner
	Anthony Drumonde, Newman	Senior Medalist
	Dominique Germann, Westport	Senior Medalist
<u>Clothing & Textiles</u>	Tiffany Thompson, Sierra	County Winner
	August Autrey, Waterford	Junior Medalist
	Jacquelyn Mello, Newman	Senior Medalist
<u>Communications</u>	Dylan Delhart, Hughson	Senior Medalist
<u>Computers</u>	Jonathan Bryant, Shooting Stars	County Winner
<u>Creative Arts & Crafts</u>	Rebecca Bryant, Shooting Stars	County Winner
	Daniel Milligan, Westport	Junior Medalist
	James Johns, Westport	Junior Medalist
	Jeremy Wong, Shooting Stars	Senior Medalist
<u>Dairy</u>	Justin Bopp, Empire	County Winner
	Kathryn Merriam, Hughson	Junior Medalist
	Graham McAllister, Sacred Heart	Junior Medalist
	Mike Bopp, Empire	Junior Medalist
	Patrick Germann, Westport	Senior Medalist
<u>Dogs</u>	Mikaela Tosta, Newman	County Winner
	Aspen Kenyon, Empire	Senior Medalist
<u>Entomology</u>	Kane Bryson, Sacred Heart	Junior Medalist
<u>Food Preservation</u>	Melissa Thompson, Sierra	Junior Medalist
<u>Geology</u>	Nicole Milligan, Westport	County Winner
<u>Home Arts & Furnishings</u>	Denise Thompson, Sierra	County Winner
<u>Horse</u>	Christina Stocks, Sacred Heart	County Winner
	Amanda Autrey, Waterford	Senior Medalist
<u>Junior Master Gardener</u>	Mark Borges, Hughson	Junior Medalist
<u>Meat Goats</u>	Mikayla Lockard, Turlock H&H	Junior Medalist

<u>Pets & Small Animals</u>	Taylor Menezes, Shiloh	County Winner
	Annelisa Cole, Shooting Stars	Junior Medalist
<u>Photography</u>	Joseph Hewes, Westport	Junior Medalist
	Austin Autrey, Waterford	Senior Medalist
<u>Poultry & Game Birds</u>	Sarah Bryant, Shooting Stars	County Winner
	Taylor Fessenden, Sacred Heart	Junior Medalist
	Zach Rose, Hughson	Junior Medalist
	Hunter Riddle, Crows Landing	Senior Medalist
	MacKenzie Riddle, Crows Landing	Senior Medalist
<u>Rabbits</u>	Patrick Aldridge, Crows Landing	County Winner
	Haley Munns, Sierra	Junior Medalist
	Mary Lambert, Hughson	Junior Medalist
	Jackson Calbreath, Hughson	Junior Medalist
	Ashly Shaw, Waterford	Senior Medalist
<u>Sheep</u>	Tanner Morgan, Sierra	County Winner
	Madison Morgan, Sierra	Junior Medalist
<u>Shooting Sports</u>	Jonathan Wong, Shooting Stars	County Winner
	Kevin Bonner, Waterford	Junior Medalist
	Jaylen Fogleman, River Oaks	Junior Medalist
	Reva Merriam, Hughson	Junior Medalist
	Jessica Bonner, Waterford	Senior Medalist
<u>Small Engines</u>	Stephanie Souza, Patterson	County Winner
<u>Swine</u>	Grant Doerksen, Sacred Heart	Junior Medalist
	Ty Johns, Turlock H&H	Junior Medalist
<u>Vegetable Gardens</u>	Wyatt Dias, Empire	Junior Medalist

*Members may submit their book in up to two categories but only one County Winner or Medalist are given for each member per year.

REMINDER...

Senior 4-H members (at least 14 years of age by December 31, 2009) are eligible to enter their record book for State Record Book Judging. Those books are due to the County 4-H office by **October 15th** to be checked for required elements before sending to the State Judging Committee. Awards of up to \$500 are available for State Winners.

2009 CALIFORNIA STATEWIDE POSTAL SHOOT RESULTS

Congratulations to following medalists and trophy winners in the Annual Postal Shoot Match!

Carlos Melo	Chatom	Leader, Air Rifle	Bronze
Joey Costa	Mt. View	Adv. Sporter Air Rifle	Bronze
Dereck Johnson	Mt. View	Int. Sporter Air Rifle	Gold
Walter Fountain	Turlock H & H	Int. Sporter Air Rifle	Silver
Tara Perry	Turlock H & H	Adv. .22 Hand Gun	Bronze
Kayla Roton	Turlock H & H	Adv. .22 Rifle Telescope	Silver
Bobby Roton	Turlock H & H	Int. Sporter Air Rifle	Bronze
Anthony Sanders	Turlock H & H	Adv. Air Hand Gun	Silver
Molly Smith	Wood Colony	Adv. Air Rifle	Trophy, Silver
Molly Smith	Wood Colony	Adv. Sporter Air Rifle	Silver
Molly Smith	Wood Colony	Adv. Rifle Iron Peeps	Silver
Molly Smith	Wood Colony	Adv. .22 Rifle Telescope	Bronze
Molly Smith	Wood Colony	Adv. Air Rifle	Gold
Molly Smith	Wood Colony	Int. Rifle Open Sites	Gold
Molly Smith	Wood Colony	Int. Rifle Iron Peeps	Gold
Molly Smith	Wood Colony	Adv. Rifle Iron Peeps	Silver
Molly Smith	Wood Colony	Adv. .22 Rifle Telescope	Bronze
Molly Smith	Wood Colony	Adv. Air Rifle	Gold
Molly Smith	Wood Colony	Int. Sporter Air Rifle	Bronze
Molly Smith	Wood Colony	Int. Rifle Open Sites	Gold
Molly Smith	Wood Colony	Int. Rifle Iron Peeps	Gold

NATIONAL 4-H WEEK CHALLENGE

National 4-H Week, October 4-10, may be our best time for getting the word out about 4-H. What would happen if every member and leader did one thing to inform non-participants on some aspect of our program? Why don't we find out? Here are a few suggestions:

- ☉ Think about your own 4-H experiences. What has been rewarding about them? Try to rank those things by what is important to you, and maybe to your family and community as well. Find ways to tell– or better yet, show– someone else.
- ☉ Brainstorm with others on what to tell or show and how to do it.
- ☉ Write an article for the local newspaper or give a talk that tells how 4-H helps you pursue your interests and benefits you.
- ☉ Organize or help create your club's window display.
- ☉ Invite a friend to attend a 4-H function.
- ☉ Wear 4-H logo wear to school and other occasions.

Nothing will reach people as effectively as personal contact, and nothing will convince them better than sampling it for themselves. Think creatively and inclusively. Remember, even one little act can help 4-H to grow bigger and better. Let's do it!



The **State 4-H Leaders' Forum 2009**, November 6-8, 2009 is still accepting registration at the same fee. The fee will increase to \$50 on **October 1st**. If you are a 4-H Leader and think you may be interested in attending this information event at Asilomar, please visit: <http://clubs.ca4h.org/nsection/SLF09/index.htm> and submit your registration forms today. You may also contact Richard Meade at rmeade@csuchico.edu for any questions.

JoAnn Ratto
4-H Program Representative

Mary Currie
4-H Secretary

Shooting Sports Leader Trainer Courses

Archery—Stanislaus County Ag Center, Harvest Hall Room E, 3800 Cornucopia Way, **Modesto**.

Saturday, November 7, 8 am – 4 pm & Sunday, November 8, 8 am – 2 pm. The cost will be \$25 and includes lunch, snacks, and class materials. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. **Attendance at both days is required.**



For more information, contact Dan Burner 209-874-2732 (evenings) or dan_burner@yahoo.com. Fees are due by October 23, 2009 and can be submitted to Dan Burner, P.O. Box 829, Waterford, CA 95386.



Shotgun - Ukiah Gun Club, Ukiah, CA
Saturday/Sunday October 24 - 25, 2009,
Cost \$30

Details and registration forms for each training are found online:

<http://www.ca4h.org/projresource/shootingsports/index.asp>

Or contact John Borba: jaborba@ucdavis.edu or telephone 661-868-6216.

PLEASE NOTE: Only certified leaders over 21 years old may lead Shooting Sports Projects.

SHOOTING SPORTS LEADERS MEETING —ALL DISCIPLINES

October 19th, 6:30-8 pm

All disciplines (including Archery) of Shooting Sports Leaders are meeting at the home of

Jim Atherstone

828 Grimes, Modesto

Call 993-7971 for more information. Leaders planning on attending certification training this Fall are also encouraged to come.

REMEMBER...

**NATIONAL 4-H WEEK
OCTOBER 4-10, 2009**

**This year's theme is now
"Meet the Future"**



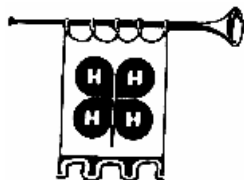
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Modesto, CA 95358

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FORECAST



*The most up-to-date calendar can be found
online on our webpage:
<http://stanislaus4h.ucdavis.edu>*

OCTOBER 2009

- 1 State Leaders Forum Conference Fees Due
Record Books going to State due to County Office
Horse Project Leaders Mtg, 7 pm Conf Rm
- 3 Window Displays in place
- 4-10 National 4-H Club Week**
- 5 Council Exec Board Mtg, 6:00 pm Conf Rm
Hi 4-H Meeting, 7:00 pm Harvest Hall
Leaders Council Mtg, 7:00 pm Conf Rm
- 8 New Leader Orientation, 6:30 pm 4-H Conf Room**
- 9 Camp Director Applications Due
- 10 County Awards Reception, 7 pm Harvest Hall**
- 10-11 Livestock Camp--Fairgrounds**
- 10-11 Open & Junior Boer Goat Show,
Merced Fair Grounds**
- 15 FORECAST Articles Due
Small Animal Leaders Meeting 6 pm, Conf Rm
Large Animal Livestock Leaders
- 16 Camp Director Interviews
- 19 Shooting Sports Leaders Meeting, including Archery
Atherstone Home, 6:30-8 pm
- 19 New Leader Orientation, 6:30 pm 4-H Conf Room**
- 24 State Equine Field day , UC Davis**
- 24 Shotgun Leader Training, Ukiah
- 27 *DATE CHANGE* Camp Committee Mtg., 6:30 pm

NOVEMBER 2009

- 2 Emerald Star Applications Due
Council Exec Board Mtg, 6:00 pm
Hi 4-H Meeting, 7:00 pm
Leaders Council Mtg, 7:00 pm
- 4 New Leader Orientation, 6:30 pm 4-H Conf Room**
- 5 Horse Project Leaders Mtg, 7 pm
- 6-8 State Leaders Forum, Asilomar**
- 7-8 Hi 4-H Beach Campout**
- 7-8 Archery Leader Training, Ag Center**
- 10 Camp Staff Applications Due
- 11 Veterans Day – Office Closed
- 16 FORECAST Articles Due
All Star Applications Due
Shooting Sports Leaders Mtg @ Atherstone's 6:30 pm
- 17 Camp Committee Mtg., 6:30 pm
- 19 Small Animal Leaders Meeting 6 pm, Conf Rm
Large Animal Livestock Leaders, 7 pm
- 20 Camp Staff Interviews, 4-9 pm
- 26-29 Thanksgiving Holiday, Office Closed