



FORECAST



March 2008

State Web Site: <http://ca4h.org>
Stanislaus County Web Site:
http://cestanislaus.ucdavis.edu/4-H_Program

4-H CLUB COUNCIL

March 3, 2008 -- 7 p.m.
UCCE 4-H Office
Agenda will include Presentation Day,
Proficiency Day, Summer Camp, and Officer
Nominations.

Refreshments provided by Sierra &
Empire 4-H Clubs.



COUNTY PRESENTATION DAY

March 8, 2008
Denair High School
3431 Lester Road, Denair

Schedule:
7:30-8:30 Check in for Volunteers
7:30-8:00 Check in for Judges & Room Monitors
8:00-8:45 Check in for Presenters
8:00 am Judges & Room Monitor Orientation
9:00 am Presentations Begin
11:00 am Command Performance
12:00 pm Awards Assembly
Refer to the February Forecast for more detailed
information.

2008 4-H LIVESTOCK PROFICIENCY DAY

Modesto Junior College – West Campus
March 15, 2008 (Pre-registration required)
Activities begin: 8:00 am
Last starting time: 9:30 am
(If doing 2 species or levels, start at 8:00 am)

Livestock Proficiency Day is adjusting to reflect the difficulty of tracking the check sheet system. Many members were left without medals because of misplaced paperwork so the event is shifting back to being a one day clinic. 4-H will utilize the knowledge and skills of MJC students as teachers and coaches. Members will have hands-on experiences in dairy, swine, sheep, beef, dairy goats, and meat goats. Identification and written tests will be done on site. 4-H'ers don't need to be enrolled in one of these projects to participate.

(See page 5 for Rabbit and Poultry Proficiency info.)

Bring a pencil and clipboard.

Beverages and snacks will be available.

Follow the 4-H signs to MJC West Campus on Carpenter Road at the base of the Briggsmore overpass.

Any questions, call the 4-H office, 525-6801.

See page 9 for 2006-07 results.

University of California, US Department of Agriculture & Stanislaus County Board of Supervisors cooperating

3800 Cornucopia Way, Suite A, Modesto, CA 95358

FAX (209) 525-6840

(209) 525-6801

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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

CAMP COUNSELOR/STAFF APPLICATIONS DUE

March 17, 2008 is the deadline for Summer Camp member staff and counselor applications . Applications are available at the 4-H office or online at http://cestanislaus.ucdavis.edu/4-H_Program. Your two references must accompany your application. Use the “Staff Reference Form” as instructed on the application.

PRIMARY CAMP

Held at the Kiwanis Camp in LaGrange
May 17 & 18, 2008
\$10 per person (campers, family members, and counselors)

- Primary campers can be ages 7-9 or in 2nd-4th grades
- Parents and other family members are invited to share this great time.
- Primary Camp counselors are to be 12-14 years old and in 7th or 8th grades.

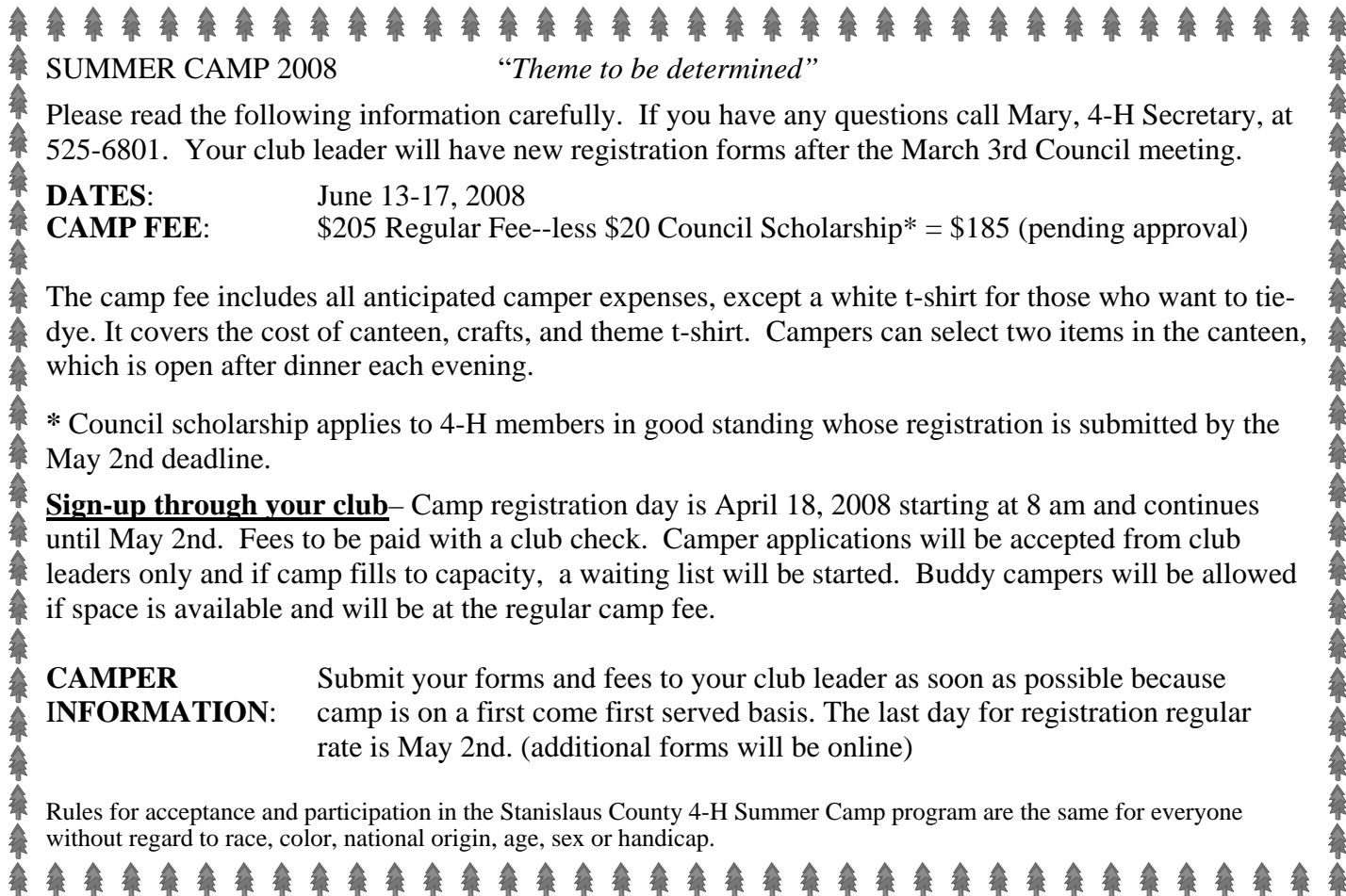
Primary Camp counselor applications are due March 17, 2008.

Campers register through your club. Due April 25, 2008 in the 4-H Office.

ADULT CABIN LEADERS

We will need approximately 10 female and 8 male leaders over 21 years of age at camp this year. Leaders will be staying in cabins with campers and will work together with teen counselors to keep campers informed of events and activities. They are part of the group but allow the camp staff to lead the group activity. They assist with control of the group, as necessary, and encourage camper participation. During the day, they may lend a hand when asked or see that help is needed. They participate (when possible) and supervise campers with games, hikes, and other activities.

Leaders will be interviewed and expected to attend a training/orientation meeting prior to camp. They will arrive at camp at the same time as campers on Friday, June 13th. Applications due by March 27th.



SUMMER CAMP 2008 *“Theme to be determined”*

Please read the following information carefully. If you have any questions call Mary, 4-H Secretary, at 525-6801. Your club leader will have new registration forms after the March 3rd Council meeting.

DATES: June 13-17, 2008
CAMP FEE: \$205 Regular Fee--less \$20 Council Scholarship* = \$185 (pending approval)

The camp fee includes all anticipated camper expenses, except a white t-shirt for those who want to tie-dye. It covers the cost of canteen, crafts, and theme t-shirt. Campers can select two items in the canteen, which is open after dinner each evening.

* Council scholarship applies to 4-H members in good standing whose registration is submitted by the May 2nd deadline.

Sign-up through your club– Camp registration day is April 18, 2008 starting at 8 am and continues until May 2nd. Fees to be paid with a club check. Camper applications will be accepted from club leaders only and if camp fills to capacity, a waiting list will be started. Buddy campers will be allowed if space is available and will be at the regular camp fee.

CAMPER INFORMATION: Submit your forms and fees to your club leader as soon as possible because camp is on a first come first served basis. The last day for registration regular rate is May 2nd. (additional forms will be online)

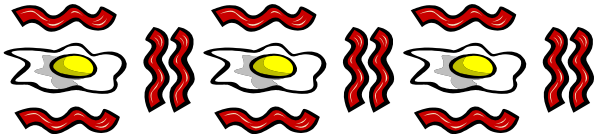
Rules for acceptance and participation in the Stanislaus County 4-H Summer Camp program are the same for everyone without regard to race, color, national origin, age, sex or handicap.

CLUB NEWS

CLUB BREAKFASTS & DINNERS COMING TO A COMMUNITY NEAR YOU!

Hughson 4-H 24th Annual Country Breakfast

Sunday, March 2nd, 7 am – 1 pm
Hughson Elementary School, \$6/adult, \$3/child



Empire 4-H Tri-Tip Dinner

Saturday, March 8th, 5-7 pm
Teel Middle School, 5244 First Street, Empire
Silent Auction, Door Prizes
To go orders are available
\$9 adults, \$6 kids and seniors
For additional information (209) 918-1381

Mt. View 4-H 41st Annual Breakfast

Sunday, March 9th, 7:30 am – 1:00 pm
Chatom School, 7201 Clayton, Turlock

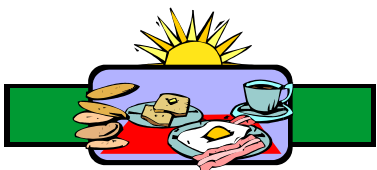


Kiernan Klovers Tri-Tip Dinner and Barn Dance

March 15th
Harvest Hall at the Ag Center
Dinner starts at 6 pm.
Tickets: \$10, 8 and under free.
Silent Auction and fun for all.

Wood Colony 4-H Pancake Breakfast

Sunday, March 16th, 7 am – Noon
Hart Ransom School, 3930 Shoemake (at Dakota, west of Modesto) Tickets: \$5



Crows Landing 4-H Breakfast

Sunday, March 16th, 7 am – Noon
Bonita Elementary, Crows Landing

River Oaks St. Patrick's Day Dinner

Saturday, March 22nd
Bianci Community Center,
Oakdale, 6 pm
Tickets: \$8/adult, \$5/child
3 & under free.



Corn Beef & Cabbage
or Spaghetti & Salad

Tickets: Kay Jacobs: 918-8059 or
Gabby Torres: 840-0687

Shiloh 4-H Breakfast

Sunday, March 30th, 7 am to Noon
Paradise School Gym, 3361 California Ave, Modesto.

Chatom 3rd Annual Drive-Thru Chicken BBQ

Wednesday, April 9th from 4-7 pm
Neto's, 1318 N. Golden State Blvd., Turlock
Tickets: \$10, call Joy Silva at 632-7963

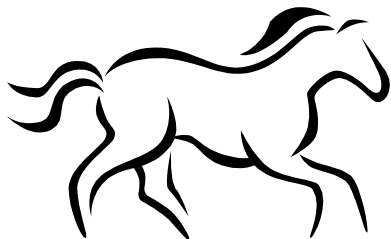


LEFT OVERS FROM CLUB EVENTS TO CAMP

Camp committee will accept donations of leftover pancake mix, syrup, etc. from club events that can be used at camp. Contact the 4-H Office if you would like to donate to camp.

HORSE ACHIEVEMENT DAY WARM-UP

Get ready for Stanislaus County 4-H Horse Achievement Day at the Warm-up event, April 5, 2008, 9 am to noon, Ag Center Harvest Hall. Leaders should attend the Horse Leaders meeting on March 6th for details.



HORSE ACHIEVEMENT DAY

Saturday, April 26, 2008
Waterford Horsemen's Club

At Achievement Day, horse project **members** demonstrate their project learning in a non-competitive setting. Project **leaders** can also learn what skills they need to be teaching. **Parents** can see how their children are doing against established performance standards. It keeps our 4-H horse project safe, fun, and challenging. In other words, this event benefits everyone.

EVENT SURVEY: LEADERS DINNER

We would like to hear from you if you attended the 2008 Leaders Dinner on February 8th. If you have not already completed the survey, please go to <http://ucanr.org/leadersdinnersurvey> to rate the event and leave comments.

STATE 4-H HORSE CLASSIC

April 5th-6th at CSU Fresno, 8:30 am

The State 4-H Horse Classic Education Day will be an exciting day of educational workshops for 4-H horse leaders, members and parents!

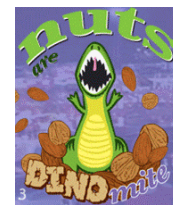
Saturday, April 5	Hippology AM & PM Horse Judging PM
Evening	Demonstrations & Public Speaking
Sunday, April 6	Horse Bowl AM & PM

Pre-registration is due March 1, 2008. Cost is \$15 per Contest. Add \$5 March 2nd-15th.

Further information, rules and registration forms:
<http://ca4h.org/projresource/horse/classic.asp>

Send registration and entry fees to: Cheryl Eggleston,
UCCE San Bernardino County, 777 East Rialto
Avenue, San Bernardino, CA 92415

"Nuts are Dino-Mite" at the Farmyard Experience

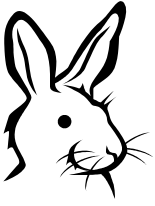


Farm Yard Experience Meeting:
March 20th, 5:30 pm, 4-H Office.
Make sure your club is represented at
the Farm Yard Experience. Our goal is
to have every club do a display.

The most recent schedule can be viewed at cestanislaus.ucdavis.edu/4-H_Program. There are still shifts open, so if your club has not signed up, please do so as soon as possible. Our county 4-H program benefits enormously from this effort, in publicity, good will, and proceeds. Those who put it together and tend it, earn their keep, the respect and gratitude of all of us, and then some.

Get an early start! Call Mary at the 4-H office to reserve a time slot for the 4-H computer and poster printer. Questions on how you or your club can become a part of this experience? Just want to help? There is always something to do.

Make a difference ...volunteer. Contact Karlene Bert at 545-0980, 602-8415, or tbert3055@clearwire.com.



RABBIT PROFICIENCY

Saturday, March 29, 2008

Ag Center, Harvest Hall

9 am to 4 pm

Rabbit Proficiency Day will be held on Saturday, March 29th at 9:00 am, Ag Center Harvest Hall. We made some changes that will make this proficiency day one that you won't want to miss!

Please join our Yahoo Group online for more information, study materials, etc. at <http://groups.yahoo.com/group/StanCoRabbits>. This is a great place to ask questions and make sure that you are prepared for this year's proficiency day. If you have questions or would like to volunteer to help, please call or email Jennifer Ambrosino at (209) 892-6589 or ambrosino@gvni.com. Hope to see you all there!

Proficiency results from 2006-07

Congratulations to the following members who have submitted their check sheets and have been issued medals:

Level 1 Rabbits:

Kali Beech, Freedom
Mandy Beech, Freedom
Blake Lemos, Shiloh
Spencer Turner, Shiloh
Kayla Weststeyn, Hughson
Nicole Milligan, Westport
Stephanie Rodin, Chatom
Jackson Calbreath, Hughson
Nicholas Niggemeyer, Shooting Stars
Cody Ambrosino, Vernalis (Silver)
Justin Ambrosino, Vernalis (Silver)
Kyle Ambrosino, Vernalis (Silver)
Heather McAfee, Waterford (Silver)

Level 2 Rabbits:

Cody Ambrosino, Vernalis (Silver)
Justin Ambrosino, Vernalis (Silver)
Kyle Ambrosino, Vernalis (Silver)

Level 3 Rabbits:

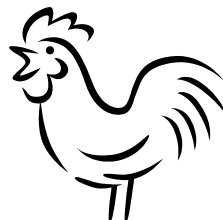
Dylan Delhart, Hughson

Level 1 Poultry:

Gunter Brisi, Valley Home
Alysa Freeman, Kiernan Klovers
Emilee Gaarde, Kiernan Klovers

Level 2 Poultry:

Hunter Riddle, Crows Landing



IMPORTANT NOTICE ABOUT ROSTERS FOR COUNTY FAIR

Each year we provide the County Fair with a leader roster from each club of those leaders that permit the Fair to have their name, address, and phone number.

If you want the Fair to be able to call or write you, do nothing. If you do **not** want them to have your contact information, notify your club leader and have your name removed from the Fair's 4-H roster. If you have questions about this process, call JoAnn at the 4-H office.

SCHOLARSHIPS DUE

4-H Club Council and Hi 4-H scholarship applications are due in the County UCCE 4-H office by **March 17th**. Applications must be hand delivered to the office no later than 5:00 pm on March 17h, or be postmarked no later than March 15th to meet this deadline.

Applications are available online or from the 4-H office.

ELLERY SCHOLARSHIP

The Steven Ellery Memorial Scholarship is available for high school seniors who are from Westside clubs, including Crows Landing, Newman, Patterson, or Vernalis. Applications are available online or from the 4-H office and are due to Mimi Maring, 1536 Frank Cox Road, Patterson, CA 95363, no later than **March 17th**.

COW PALACE STOCK SHOW

Junior Events: April 4th to 7th
Entry forms, schedules, and information can be found at:
<http://www.grandnationalrodeo.com/stkshow.html>
Enter by mail by March 10th, online by March 17th.

Easel Round-Up

If your club or members have borrowed easels, we need them back in time for Presentation Day!

Please drop them off at the 4-H office

SAVE AND USE THESE SITES

The internet is becoming more functional as a communication tool in our 4-H system. We are encouraged to become familiar with these sites, and to refer to them regularly.

Stanislaus County 4-H:

<http://cestanislaus.ucdavis.edu>

State 4-H Program:

<http://ca4h.org> or

<http://fourh.ucdavis.edu>

UC DANR:

<http://ucanr.org>

National 4-H Council:

<http://www.fourhcouncil.edu>

4-H Mall (National Supply Catalog):

<http://www.4-hmall.org/>

Leslie Carman (4-H hats, ties, scarves, and record book covers)

<http://4hsupplies.com/>

In addition, we have a live message line which can put timely notices in front of us when we check our e-mail. And we can respond immediately.

Look for the Yahoo Group icon on the 4-H web page or go to <http://groups.yahoo.com/group/StanislausCounty4-H>.



2008-09 4-H STATE AMBASSADOR

The State Ambassador program provides members expanded opportunities to serve the 4-H Youth Development Program. It is one of the highest service and recognition opportunities attainable in the state.

Term of service is July 10, 2008 to August 31, 2009. Candidates 4-H age must be 16 - 18 years of age. Adult advisor applicants must be at least 25 years of age. Applications are available at <http://ca4h.org/leadership/ambassador> or at the 4-H office.

Applications are due at the Stanislaus County 4-H office by **March 21, 2008**.



YOU SEE UC DAVIS DAYS

April 17-19, 2008

UC Davis Campus

Cost: \$50.

Pre-registration by March 15th required

High school aged members can:

- ◆ Attend classes
- ◆ Tour the campus
- ◆ Meet admissions advisors
- ◆ Sample college cuisine
- ◆ Experience dorm living

Two days/nights housing, all meals, parking permits, and all registration costs are included in the conference fee. For more information and registration forms, go to

<http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm> or contact Vanessa Renwick vmrenwick@ucdavis.edu or (559) 977-0108

THE 4-H RECORD BOOK:

The 4-H Record Book has undergone minor revisions for the 2007-2008 program year.

A link to the changes from the 2006 Manual to the 2008 Manual are available on the County 4-H website: http://cestanislaus.ucdavis.edu/4-H_Program

The most significant modifications include:

- Allowing re-occurring activities to be counted multiple times for community service.
- Presentations are again required for star ranks.
- 4-H activities that may count in #8 Lifestyle Activities. Also sports do not need to be grouped as one activity.
- Including additional explanation and instructions for each of the record book components.
- #5 Citizenship not a required category for Bronze star.
- Junior/Teen Leader form includes “planning” before the the project begins.

The full Record Book Manual and forms can be downloaded from the State 4-H website.



THE 4-H RECORD BOOK:

Please note: Past issues of the Forecast were based on the 2006 information for the PDR sections. Refer to the new Manual for changes.

Personal Development Form: Part 6, Communications Skills*

Purpose: This category records communication activities undertaken by the 4-H

4-H Presentations* - To receive credit each 4-H presentation must be presented before a new audience at a new event. Repeating the 4-H presentation at the same event does not count as two credits. All 4-H presentation types outlined in the State 4-H Presentation Manual are accepted. Giving a practice presentation does not count as a credit (e.g. practicing for family).

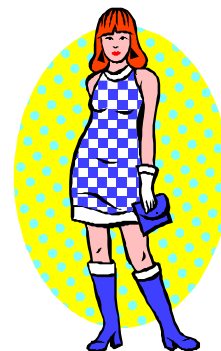
***Required for a Star Rank—NEW 2008**

Prepared Talks relating to 4-H where the 4-H member report informational or educational material before a project group, 4-H Club, County 4-H Council, school or other community groups. This does not include officer's reports or committee reports. Talks must be prepared in advance of the meeting or activity and be approved by the Community 4-H Club/Unit Leader.

Radio and Television Appearances - Report appearances as a participant before a radio or TV audience in connection with 4-H. Members must be

2008 FASHION REVUE

Plans are underway for the 2008 Fashion Revue. Stanislaus County is again joining Merced County for a Spring Fashion Revue on May 10, 2008. This year's event will be held in the evening with judging taking place in the late afternoon.



The food activities are to still to be determined.

Watch for more details to be sent to clothing project leaders and read next month's *Forecast*.

Location will be at the Ag Center in Modesto this year.

actively involved for credit.

Examples: Guest speaker on radio, and telethons.

Newspaper Articles - Report the number of times the 4-H member wrote and submitted an article connected with 4-H for publication. If article was not published, submit a copy to the 4-H Community Club/Unit Leader (CCL) and retain the original for your records to receive credit. Do not include articles written about the 4-H member.

Examples: Articles relating to 4-H that 4-H member wrote and submitted to local papers, school papers, Club Newsletter, and the County web site.

Representing 4-H – Record activities where the member represented 4-H by communicating with 4-H, school, or community audiences. The member must be clearly identified as a 4-H member.

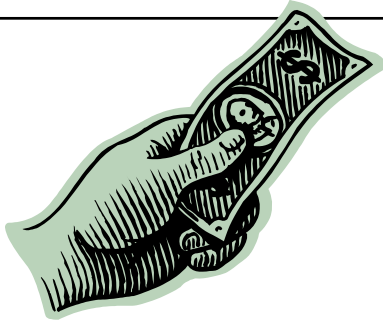
Note: Members may obtain a credit for appearing in 4-H identification in public only during National 4-H Week.

Examples: Leading the 4-H Pledge, represent 4-H as a room host or hostess, commentator, master/mistress of ceremonies, work at a 4-H information booth, etc.

On-Line Communication – Record activities where the member created or supported a 4-H website or moderated a 4-H email list for a 4-H group or activity.

BANK LOANS AVAILABLE

Several local lending sources offer loans to 4-H members for livestock projects. If you would like more information on this opportunity, contact your local bank, credit union or lender.



TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

- The fair market value of property & materials donated to 4-H.
- Cash contributions to 4-H.
- Cost of raising a guide dog puppy.
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances).
- Unreimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc., incurred in rendering volunteer expenses.

You CANNOT claim the value of your volunteer services, time or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.

Reminder to Club Leaders and Treasurers

Your bank account address needs to be changed to 3800 Cornucopia Way, Suite A, Modesto CA 95358

4-H CLUB MEMBER'S CREED

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, plan and reason.

I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development.

In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

Congratulations to the winners of the 2008 Stanislaus County Creed competition held January 5, 2008:

Division One-Reading—Novice (8th grade and under)

Amy Rose Damas

Division Two-Memorized—Novice (8th grade and under)

Brad Borges

Division Two-Memorized—Senior (9th grade and over)

Anne Coleman

CONFIDENTIALITY REMINDER

4-H leaders or members phone numbers are for 4-H use only!!! Do not give information out to solicitors or outside parties. If someone outside of 4-H has information they would like to share with 4-H clubs they are to contact the 4-H office and we will handle it appropriately.

Proficiency results from 2006-07

Congratulations to the following members who have submitted their check sheets and have been issued medals:

- Beef Level 1: Makayla Gerig-Triano, Vernalis
Brett Wheeland, Patterson
- Beef Level 2: Aspen Kenyon, Empire
- Dairy Level 1: Michael Costa, Shiloh
Elisabeth Regusci, Wood Colony
Sandra Zermenio, Empire
- Dairy Goats Level 2: Mike Bopp, Empire
- Meat Goats Level 1: Cory Byrd, River Oaks
Rebekah Groteguth, Turlock H&H
Madeline Kelley, Shiloh
Trevor Mirassou, River Oaks
- Meat Goats Level 2: Nicole Hobby, Turlock H&H
- Sheep Level 1: Emily Silva, Chatom
Tanner Steffano, Chatom
Timothy Truax, Chatom
Bryson Wilkey, Chatom
- Swine Level 1: Jared Alamo, Sacred Heart
Zakery Bailey, Turlock H&H
Brandon Belerique, Mt. View
Austin Blagg, Waterford
Courtney Blagg, Waterford
Miranda Blagg, Waterford
Nicole Damas, Sacred Heart
Michael Dooling, Mt. View
Ty Johns, Turlock H&H
Johnny Olson, Mt. View
Taylor Ross, Turlock H&H
Mackenna Sullivan, Hughson
Erik Weststeyn, Sacred Heart
Kayla Weststeyn, Hughson
- Swine Level 2: Tim Hagerty, Patterson

If you have completed a proficiency level and have not turned in your check sheets to receive your medal, please bring them to the 4-H Office.

MAKING COUNTY FAIR A POSITIVE EXPERIENCE

Fair dates are July 25 through August 3, 2008. On a planning and preparation scale, that is soon! Watch each month's Forecast for updates.

Project leaders, you need to hold meetings regularly with content that prepares members to successfully exhibit their best work. For livestock projects, our proficiency program is a great tool.

County Fair tests members' knowledge, skills, and judgment. But it also tests us all as a civil community. So in addition to knowledge and skills, we can teach, coach and model cooperation, mutual respect and support, and truly fair (i.e., ethical) competition.

At every turn, we can help members match pride of achievement—no matter where they placed in a class—to pride in their conduct. We all can feel good about that.

KNOWLEDGE BOWL RESULTS

The first Stanislaus County Knowledge Bowl was held, February 23rd. This event gave members a chance to learn more about the large animal livestock: dairy, swine, sheep, beef, dairy goats, and meat goats.

Congratulations to the teams that participated!

1st Place Team	2nd Place Team
Sacred Heart 4-H	Sacred Heart 4-H
Anthony Alamo	Colin Sosa
Gerret Boer	Kristin Alamo
Mary Frost	Hannah Gong
Weston Fair	Grant Doerksen
Luke Frost	Kane Bryson
Jared Alamo	Connor Sosa

JoAnn Ratto
4-H Program Representative

Mary Currie
4-H Secretary

**Cooperative Extension
University of California
3800 Cornucopia Way, Suite A
Modesto, CA 95358**

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FORECAST

MARCH 2008

- 1 Don Haglund Memorial Match**
- 2 Hughson 4-H 24th Annual Breakfast, 7201 Whitmore Ave, Hughson Adults \$6, Children \$3
- 3 Council Exec Board Mtg, 6 pm
Hi 4-H Meeting, 7:00 pm
Leaders Council Mtg, 7:00 pm
- 6 Horse Project Leaders Mtg, 7 pm
- 6-9 Western Regional Leaders Forum, Boise, ID**
- 8 County Presentation Day--Denair High School**
- 9 41st Annual Mt. View 4-H Breakfast, 7 am-1 pm
- 14 FORECAST Articles Due
- 15 Livestock Proficiency Day, MJC West**
- 15 Kiernan Klovers Barn Dance, Harvest Hall, 6 pm
- 16 Crows Landing 4-H Breakfast, Bonita Cafeteria, Crows Landing, 7 am to noon
- 17 Scholarship Applications Due
Camp High School & Staff Applications Due
- 18 Camp Committee Mtg., 6:30 pm
- 19 Rabbit Showmanship Workshop, 7 pm, Ag Center
- 20 Farm Yard Experience Meeting, 5:30 pm
Livestock Meeting, 7 pm
- 21 Cal Expo Scholarship due to the State Fair
- 22 River Oaks St. Patrick's Day Dinner
- 28 Office Open--UC Staff Holiday**
- 29 Rabbit and Poultry Proficiency Day, Ag Center, 9 am**

- 30 State Ambassador Application Deadline
Denair 4-H Breakfast
Shiloh 4-H Breakfast, Paradise School Gym, Modesto, 7 am to noon

April 2008

- 3 Horse Project Leaders Mtg, 7 pm
- 5 **Horse Achievement Day Warm-up**, 8 am to 1 pm
- 7 Council Exec Board Mtg, 6 pm
Hi 4-H Meeting, 7:00 pm
Leaders Council Mtg, 7:00 pm
- 9 Chatom 4-H Drive-thru Chicken BBQ, 4-7 pm,
Neto's in Turlock
- 12 Regional Pres. Day, Madera County**
- 13 Sacred Heart Pancake Breakfast
- 15 Camp Committee Mtg., 6:30 pm
FORECAST Articles Due
- 17 Livestock Meeting, 7 pm
- **State Livestock Judging, CSU Fresno** (*pending*)
- Sectional Council Mtg, Location TBA
- 26 Horse Achievement Day, Waterford Horseman's Club**

